



ELLIOTT ELECTRIC SUPPLY

We Deliver...Lower Cost, Quality Products, & Personal Service

1200 Water St
78028-0000, TX Kerrville
Phone: 830-896-9240
Fax: 830-896-9244



31087 Tuff-Grip Pro 100' S-Class W/ Non-Conductive Tip

Ideal

| | |
|------------------|-------------------------------------|
| Catalog Number | 31087 |
| Manufacturer | Ideal |
| Description | Ideal 31-087 Tuff-Grip Pro 100'S-CL |
| Weight per unit | 3.4 (lbs/each) |
| Product Category | Fishing Tools |

Features

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|----------|-----------------------|
| tape end | Non-conductive eyelet |
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Dimensions and Weight

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|--------|-----------------|
| Length | 100 Feet |
| Width | 3/15IN Diameter |

Descriptions

| | |
|------------------|---|
| Description | TUFF-GRIP PRO 100' S-CLASS W/ NON-CONDUCTIVE TIP |
| Features | S-Class Fiberglass Fish Tapes are non-conductive, and the best choice when working near live circuits. A high quality fiberglass core provides column strength for optimum pushing and pulling capability. Its round shape allows an omni-directional capability perfect for multiple bends, or bends that change planes. Choose from three end types; metal eyelet, a leader for even better maneuverability, and a nonconductive eyelet which prevents arc flash. Offered in two case choices: our standard Tuff-Grip Pro, as |
| Long Description | IDEAL 31-087 TUFF-GRIP PRO 100'S-CL |
| Product Type | Tuff-Grip Pro 100'S-Clas W NCT |
| Special Features | Smooth nylon jacket provides great handling around bends. Superior tip design provides optimal strength and reduces wire stress during pulling. |

Manufacturer Information

| | |
|---------------------------|----------------|
| Brand | Ideal |
| GTIN | 00783250310876 |
| Manufacturers Part Number | 31-087 |
| UPC | 783250310876 |

Taxonomies, Classifications, and Categories

| | |
|----------------------|--------------------------------|
| Category Description | HAND TOOLS |
| Type | S-Class® Fiberglass Fish Tapes |

Availability

| | |
|---------------------|----------|
| Manufacturer Status | Inactive |
|---------------------|----------|



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Packaging

| | |
|-----------------|-----|
| Carton | 1 |
| Weight Per each | 3.4 |

Uses, Certifications, and Standards

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|----------|----------------|
| standard | RoHS Compliant |
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